

Marwah Academy

Required Forms and Fees

Required Forms:

Please complete the forms listed below and return to the Administration Office. Admission is not confirmed until these forms are submitted.

- □ Acceptance of School Policies
- ☐ Emergency Contact Form
- Form B6T (Application for Private School Transportation) (For KG 8 only)
- Form CH-14 (Universal Child Health Record)
 Physical examination date needs to be within one year of start of school date.
- Copy of immunization record showing all vaccinations required by the State of New Jersey must be attached to Form CH-14. Please note that all students entering sixth grade must obtain Tdap and meningococcal vaccines prior to entering class.

Date: _____ (mm/dd/yyyy)

Parent/Guardian's Signature:

| Marwah Academy | Acceptance of School Policies |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parent/Guardian's Name: | |
| Student's Name: | |
| Student's Grade: | |
| Tuition and Other Fee All the fees are strictly enforced. | |
| Registration Fee (Non-Refundable) (One Time) | \$100.00 |
| Acceptance of School Policies Fee (Yearly) | \$25 |
| Book Fee for K-8 (Yearly) | \$200.00 |
| Tuition Fee (Monthly) | \$300.00 |
| TerraNova Exam Fee (Yearly) | \$50.00 |
| Bounced/Returned Checks | |
| There will be a \$30.00 fee charged for ea | ch bounced/returned check. |
| Late Tuition Fee There will be \$25 late fee, if tuition is rece | eived after 10th of the month. |
| Parent Volunteer Hours Marwah Academy requires each family to one child attending the school. | volunteer at least 15 hours if they have one child and 20 hours if they have more than |
| Other Policies | |
| Marwah Academy uses email as the offic | ial means of communication to parents/guardians. |
| amendments to parents/guardian. Any obchoose not to accept the policy or object | ne thereafter, will be considered as accepted after ten business days of providing the bjections are to be posed before the end of the ten-day period. Should parents/guardian to the amendments for any reason, Marwah Academy reserves the right to prohibit the such time as parents/guardian withdraws the student or accepts the school policy in |
| Parent/Guardian's signature on this form | means acceptance of all school policies. |

| Student Information | | | | |
|---------------------------------------------------------|-----------------|--------|-------|--------------|
| Student's Name: _ | | | | |
| Student's Grade: | | | | |
| Date of Birth: | | | | (mm/dd/yyyy) |
| | ☐ Male ☐ Female | | | |
| Gender: | | | | |
| Home Phone: | | | | |
| Home Address: | City: | State: | ZIP: | |
| Father's Name: Father's Cell Phone: Father's Work Phone | | | none: | |
| Student's Allergies: | | | | |
| | | | | |
| | | | | |
| | | | | |

Emergency Contact Information

| Name | Relationship | Phone | Alternate Phone |
|------|--------------|-------|-----------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

Doctor's Information

| Name: | | |
|------------------------------|--------------------------------------------------------------------------------------------------------|----------|
| Phone: | | |
| Street Address: | | |
| | | |
| | ency, I authorize Marwah Academy to seek emergency medical care for ncipal or administrative designee. | my child |
| Parent/Guardian's Name: | | |
| Parent/Guardian's Signature: | | |
| Date: | (mm/dd/yyyy) | |

UNIVERSAL

CHILD HEALTH RECORD

New Jersey Department of Health and Senior Services

| | SECT | ION I - | TO F | RE COMP | ΊF | TFD RY | | | оранин | on on the | , and a | na Senior C | JOI VIOCO |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|-------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-------------------------------|-----------|-----------|---------|-------------|-----------|
| Child's Name (Last) | SECTION I - TO BE CON (First) | | | | Gender Date of | | | | ate of Bi | rth | | | |
| , -/ | | (1.11.54) | | | | _ | Male Female | | | | / | / | |
| Does Child Have Health Insurance? | If Yes, | Name of | Child | l's Health I | nsu | rance Car | rrier | | | | | | |
| ∐Yes □No | | | | | | | | | | | | | |
| Parent/Guardian Name | Home Telephone Number Work Telephone/Cell Phone Number | | | | | | | | | | | | |
| | | | | | Well respirators and resident and a second second resident and a second | | | | | | | | |
| Parent/Guardian Name | | | Hon | ne Telepho | one | Number | | | Work | Telepho | ne/Ce | II Phone N | umber |
| | | | | | | | | | | · | | | |
| I give my consent for my chil | d's Health Care | Provider | and | Child Car | e Pi | ovider/S | chool | Nurse to | discus | s the in | forma | tion on thi | s form. |
| Signature/Date | | | | | This form may be released to WIC. | | | | | | | | |
| | | | | | ☐Yes ☐No | | | | | | | | |
| | SECTION II - | TO BE (| СОМ | PLETED | BY | HEALT | Н СА | RE PRO | VIDEF | ? | | | |
| Date of Physical Examination: | | | | Results of | | | | | | □Yes | | □No | |
| Abnormalities Noted: | | | | Results of | PIT | /Sical Exa | | ht (must b | | | | | |
| Ashermaniles Noted. | | | | | | | | n 30 days | | | | | |
| | | | | | | | Heig | ht (must b | e taker | , | | | |
| | | | | | | | | n 30 days | | C) | | | |
| | | | | | | | | d Circumfe ? <i>Years)</i> | erence | | | | |
| | | | | | | | ⊢ ` | d Pressure | е | | | | |
| | | | | | | | (if ≥3 | 3 Years) | | | | | |
| IMMUNIZATIONS | 3 | | | ation Reco | | | | | | | | | |
| | | | | t Immuniz | | | | | | | | | |
| Chronic Modical Conditions/Polaton | 1 Curacrico | | | ICAL CO | _ | | | | | | | | |
| Chronic Medical Conditions/RelatedList medical conditions/ongoing | | │ | | are Plan | Comments | | | | | | | | |
| concerns: | | Atta | ched | | | | | | | | | | |
| Medications/Treatments | | ∐ None | | are Plan | Co | mments | | | | | | | |
| List medications/treatments: | | | ched | ale Flaii | | | | | | | | | |
| Limitations to Physical Activity | | None | | | Co | mments | | | | | | | |
| List limitations/special conside | rations: | ∐ Spec Attac | | are Plan | | | | | | | | | |
| Special Equipment Needs | | ☐ None | 9 | | Co | mments | | | | | | | |
| List items necessary for daily a | ctivities | Spec Attac | | are Plan | | | | | | | | | |
| Allergies/Sensitivities | | _ | None | | Co | mments | | | | | | | |
| List allergies: | | | Special Care Plan | | | | | | | | | | |
| - | | | Attached None | | Cc | Comments | | | | | | | |
| Special Diet/Vitamin & Mineral Sup List dietary specifications: | olements | | Special Care Plan | | " | | | | | | | | |
| • List dietary specifications. | | | ched | | | | | | | | | | |
| Behavioral Issues/Mental Health Di | | ∐ None | | are Plan | | mments | | | | | | | |
| List behavioral/mental health is | ssues/concerns: | | ched | | | | | | | | | | |
| Emergency Plans | he needed and | None | | ava Diam | Co | mments | | | | | | | |
| List emergency plan that might the sign/symptoms to watch fo | | | ched | are Plan | | | | | | | | | |
| PREVENTIVE HEALTH SCREENINGS | | | | | | | | | | | | | |
| Type Screening | Date Performed | d I | Reco | rd Value | | | Scree | ening | Date | Perform | ned | Note if A | Abnormal |
| Hgb/Hct | | | | | _ | Hearing | | | | | | | |
| Lead: Capillary Venous | | | | | _ | Vision | | | - | | | | |
| TB (mm of Induration) | | | | | Dental | | | | | | | | |
| Other: | | | | | \dashv | Developr | | <u> </u> | - | | | | |
| I have examined the abo | ve student and | reviewe | d his | her heal | th F | | | my onini | on the | t he/sho | is m | edically o | leared to |
| participate fully in all child | | | | | | | | | | | | | |
| Name of Health Care Provider (Prin | | - | | | | th Care Pr | | | | | | | |
| | | | | | | | | | | | | | |
| Signature/Date | | | | | | | | | | | | | |

Instructions for Completing the Universal Child Health Record (CH-14)

Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838. **Section 2 - Health Care Provider**

- Please enter the date of the physical exam that is being used to complete the form. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)
 - Weight Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
 - Height Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
 - Head Circumference Only enter if the child is less than 2 years.
 - Blood Pressure Only enter if the child is 3 years or older.
- 2. **Immunization** A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health and Senior Services, Immunization Program at 609-588-7512.
 - The Immunization record must be attached for the form to be valid.
 - "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.
- Medical Conditions Please list any ongoing medical conditions that might impact the child's health and wellbeing in the child care or school setting.
 - a. Note any significant medical conditions or major surgical history. If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow. A generic care plan (CH-15) can be downloaded at www.state.nj.us/health/forms/ch-15.dot or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.
 - b. Medications List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

CH-14 (Instructions) SEP 08

Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.

- c. Limitations to physical activity Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.
- d. **Special Equipment** Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.
- e. Allergies/Sensitivities Children with life threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at www.pacnj.org or by phone at 908-687-9340.
- f. **Special Diets** Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.
- g. Behavioral/Mental Health issues Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.
- h. Emergency Plans May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.
- 4. Screening This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public heath personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.
 - For lead screening state if the blood sample was capillary or venous and the value of the test performed.
 - For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
 - Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

- 5. Please sign and date the form with the date the form was completed (note the date of the exam, if different) Print the health care provider's name.
 - Stamp with health care site's name, address and phone number.